

LITTLE CHILDREN OF THE DIVINE FIAT



"My daughter, the true name of this Feast should be Feast of the Divine Will.

Every act She did in the Supreme Will was a feast that She started in Heaven, it was suns that She formed to adorn this feast, it was melodies that She sent to delight the Celestial Jerusalem. So, the true cause of this feast is the Eternal Will operating and fulfilled in my Celestial Mama. So, it is my Will that, more than anything, was and is celebrated on the day of the Assumption into Heaven of my Most Holy Mother.

And the greatest honor that my Mama received, was to see the Divine Will glorified."

(Vol.18, August 15, 1925)

Loving God as He Desires to Be Loved



In the previous issue, drawing from the writings of the Servant of God Luisa Piccarreta, we reflected on the immensity of God's love—a love that is personal and unique for each one of us, present at every moment, in every created thing, in our every act, and in every act of Jesus.

And how do we respond to such an immense love? Perhaps with only a few tiny drops of love...

Yet the hour of truth will soon come for each of us, as St. John of the Cross said: "In the evening of life, you will be examined on love." In other words, at the end of our lives we shall see how God loved us and the immeasurable extent of His love. We shall recognize the countless graces and blessings with which He surrounded us, and we shall realize that we should have loved Him far more throughout the whole course of our lives.

Loving God as He Desires to Be Loved-2

“You must know that every soul, throughout the whole course of life, is bound to love Me constantly, without a single interruption. Whenever it fails to love Me continually, it leaves within the soul as many empty spaces as there are days, hours, and minutes in which it has not loved Me. No one can enter Heaven until these empty spaces have been filled. They can be filled only:

- by loving Me doubly throughout the remainder of one’s life;**
- or, if that is not enough, they will be filled by the purifying fire of Purgatory.”**

(Volume 4, July 16, 1901)

Now, while God in His infinite goodness still grants us time and acts, we must love Him all the more—above every created thing and every person—without measuring the cost of our renunciations or sacrifices. Let us love Him doubly in reparation for the love we have failed to give Him. Let us come to love Him completely, in each and every one of our acts.

Even more, St. John of the Cross teaches us: “Learn to love God as He desires to be loved, and leave behind your own way of loving.”

How does God desire to be loved? He desires to be loved as He loves Himself; as the Three Divine Persons love One Another—with Their very own Divine Love.

“My daughter, only the soul who has emptied herself completely of all that is her own and has filled herself entirely with Me can truly be worthy of Me, so as to become a living vessel wholly formed of Divine Love. My Love must become her very life, so that she loves Me, not with her own love, but with My own Love.

What do those words mean: ‘He has cast down the mighty from their thrones and has exalted the humble’? They mean that when the soul empties herself completely of all that is her own, she is filled entirely with God; and loving God with God Himself, God raises that soul to an eternal Love. This is the truest and greatest exaltation, and at the same time, the truest humility.”

Only in this way will you “leave behind your own way of loving”—that limited, imperfect, intermittent, merely human love with which you have loved God—and begin to love Him with His own Divine Love: perfect, infinite, and unceasing.

And—as Jesus explains to Luisa time and again—the soul comes to share in the Divine Love only when it makes its will one with the Will of God.

- “I desire from you perfect conformity with My Will, for you will never be able to love Me perfectly except by loving Me with My own Will. Indeed, I tell you that by loving Me with My own Will, you will come to love both Me and your neighbor with My very own way of loving.” (Volume 4, November 20, 1900)**

- “By living in My Divine Will, the soul acquires the most heroic love. She comes to love Me with My very own Love and becomes wholly transformed into love. And, having become all love, she remains in continual communion with Me. She is in Me, with Me, and for Me. She does all that I desire and neither moves nor desires anything but My Divine Will, within which the whole Love of the Eternal One is enclosed. There, too, the soul herself remains enclosed.” (Volume 6, November 6, 1906)**

Loving God as He Desires to Be Loved-3

- “It is here that I want you: My Divine Will. Do you not know that unless the grain of wheat is buried in the earth and dies completely, it cannot rise again to a new life and bear abundant fruit? So it is with the soul: until she buries herself in My Divine Will and dies completely within It by surrendering and dissolving her own will into Mine, she cannot rise to a new Divine Life through the resurrection of all the virtues of Christ, which contain true holiness.

Therefore, let My Divine Will be the seal that marks everything within you and everything outwardly. And when My Divine Will has risen in its fullness within you, there you will discover true Love. This is the greatest of all holiness to which any creature can aspire.”
(Volume 7, January 20, 1907)



Only in the Divine Will can the soul love God as God loves her and as He loves Himself:

- Having received Holy Communion, I was saying to Jesus, “I love You,” and He said to me: “My daughter, do you truly wish to love Me? Then say: ‘Jesus, I love You with Your Divine Will.’ Since My Divine Will fills Heaven and earth, your love will surround Me everywhere, and your ‘I love You’ will echo in the heights of Heaven and in the depths of the abysses. Likewise, if you wish to say, ‘I adore You, I bless You, I praise You, I thank You...,’ say it united with My Divine Will, and you will fill Heaven and earth with acts of adoration, blessings, praise, and thanksgiving in My Divine Will. These are simple things, easy to do, yet immeasurable in their greatness.”
(Volume 11, October 2, 1913)

Alejandra Acuña

The Divine Will in Jesus Christ



When God the Son became incarnate, the Divine Will descended with Him and united Itself to His humanity. He is true God and true Man, possessing “two natures, two natural wills, and two natural operations, without division, without change, without separation, and without confusion. These two wills are not opposed to one another... rather, His human will follows His divine and omnipotent Will, neither resisting nor opposing It, but remaining wholly subject to It.” (Third Council of Constantinople, 680–681; Denzinger 290–292).

The teachings Jesus gave to Luisa are in perfect harmony with Catholic doctrine. Throughout the writings, Jesus speaks of His two wills: His Divine Will, because He is truly God, and His human will, because He is truly man. He never denies either one. Rather, He explains that in every one of His acts, both wills operated together in perfect union, yet without confusion. Indeed, because His Divine Will always held the sovereign and governing role, His human will unfailingly followed the Divine Will in everything—never opposing It, but remaining in perfect harmony and complete submission.

The Divine Will in Jesus Christ-2

For this reason, Jesus speaks at great length, and in a truly marvelous way, about how His Divine Will operated within each of His human acts. He reveals the universal effects, immeasurable riches, infinite goods, divine and eternal value, and countless fruits contained in every act of the Incarnate Word.

In doing so, He sheds profound light on the mystery of Christ's "two operations"—His divine and His human activity—giving particular emphasis to the divine operation, which remains little understood, yet is always inseparably united to His human operation.

As an example, we present the following three passages:

- "In the second two thousand years I renewed the world through My coming upon earth, where I manifested My Humanity, from which, like rays shining through countless openings, My Divinity was revealed. Now we are approaching the end of the third two thousand years, and there will be a third renewal. If, in the second renewal, I revealed what My Humanity did and suffered, while revealing very little of what My Divinity was accomplishing, now, in this third renewal, I will be even more generous toward creatures. I will bring about this renewal by making known what My Divinity accomplished within My Humanity: how My Divine Will operated together with My human will; how everything remained perfectly united within Me; how I accomplished and renewed all things; and how even the thought of every creature was recreated by Me and sealed with My Divine Will." (Volume 12, January 29, 1919)**



The Divine Will in Jesus Christ-3

- “My daughter, however holy and pure My Humanity was, if My Supreme Will had not admitted My human will into the Divine Will, My Humanity could never have accomplished the fullness of Redemption. My human will would have lacked...”

- the all-seeing knowledge of My Divine Will, and therefore it could not have seen everyone;
- Its immensity, and therefore it could not have embraced everyone;
- Its omnipotence, and therefore it could not have saved everyone;
- Its eternity, and therefore it could not have gathered all things into a single point and remedy everything.

Thus, the first and principal role in the work of Redemption belonged to My Divine Will; the second belonged to My Humanity. Had it not been for the Divine Will, Redemption would have been limited to only a few and confined within time. Deprived of the light of Its all-encompassing vision—which knows every soul—I could not have extended the fruits of Redemption to all.”

“Therefore, in order to accomplish Redemption, I did nothing other than open the doors of the Supreme Will to My Humanity—doors that the first man had closed. By giving My Humanity full access to the Divine Will, I enabled It to carry out the work of Redemption within the very bosom of the Eternal Fiat. From that time until now, no one else has entered My Divine Will to operate as its true possessor, with complete freedom, as though It were his own, so as to enjoy all the power and all the goods It contains.

Now then, just as it was necessary, in order to accomplish Redemption, for My Humanity and My human will to be admitted into this Divine Will, so now, for the fulfillment of the prayer, ‘Fiat Voluntas Tua—Thy Will be done on earth as It is in Heaven,’ it is necessary that I once again open the doors of the Eternal Will to another creature...” (Volume 16, August 5, 1923)

- “You must know that it was a single creature who severed the relationship that existed between the Divine Will and the human creature, and this rupture overturned the plans the Divinity had established in creating man. ... And My Humanity, which was never separated from My Divinity, formed the great plan of uniting the human will within the Divine Will. Through My human will, united to the Divine Will, there was not a single human act that I did not reconnect to the Supreme Fiat.

By virtue of the Divine Will, I was fully aware of every act of every generation; and with My human will I repaired them all, binding each one once again to the Eternal Will. There was not a single act that escaped Me or that I did not reorder within the most pure light of the Supreme Will.” (Volume 16, August 13, 1923)

The Divine Will in Jesus Christ-4



And why does Jesus reveal to us how His Divine Will operated together with His human will? Is it merely to give us information? Is it simply so that we may possess this knowledge? No—His purpose is far greater. As He Himself says: “Whenever I make something known, it is because I desire to give it.” He reveals these truths in order to bestow them upon us as a gift, so that we too may learn to live and operate in union with His Divine Will, just as He did.

“Until now I have made known what My Humanity accomplished—Its virtues, Its sufferings, and Its sorrows—in order to establish the human family as heirs to the treasures of My Humanity. But now I desire to go further. I want to make known what My Divine Will accomplished within My Humanity, so as to establish the new generations as heirs of My Divine Will, of Its effects, and of the infinite value It contains. Therefore, be attentive as you listen to Me, and let not a single effect or value of this My Divine Will escape you, so that you may become the faithful bearer of these treasures, the first bond of union with My Divine Will, and the channel through which They may be communicated to all other creatures.” (Volume 13, September 6, 1921)

Alejandra Acuña

ANNOUNCEMENTS

AUGUST 2026

UNITED STATES RETREATS ALEJANDRA ACUÑA

ST PIUS X PARISH HALL

SATURDAY AUGUST 15, 2026

9:00 AM – 3:00 PM EST

2511 N. OCEAN BLVD (A1A)

FORT LAUDERDALE, FLORIDA

HOLY CROSS CHURCH

TUESDAY AND WEDNESDAY

AUGUST 18-19, 2026

TUESDAY: 10:00 AM – 4:30 PM EST

WEDNESDAY: 10:00 - 4:30 PM

12600 MARSFIELD AVENUE

ORLANDO, FLORIDA

Gerry Taylor's Home

TALLAHASSEE, FLORIDA

For address information

Text me at 305-796-4234

Saturday, August 22, 2026

10:30 am – 4:00 pm EST

WINCHESTER, VIRGINIA

FRIDAY AND SATURDAY

AUGUST 28-29, 2026

FRIDAY: 10:00 AM – 4:30 PM EST

SATURDAY: 10:00 - 4:30 PM

HILTON GARDEN INN

120 WINGATE DRIVE

WINCHESTER, VA 22601

DIVINE WILL FORMATION PROGRAMS AND CENACLES

LIVE

ALEJANDRA ACUÑA – VOLUME 1

WEDNESDAYS: 11:00 AM – 12:00 PM (EDT)

IN SPANISH – LIVE ON ZOOM

MEETING ID: 867 1615 4538

PASSCODE: 927072

PRE-RECORDED

ALEJANDRA ACUÑA – VOLUME 1

MONDAYS: 9:30 AM – 10:30 AM (EDT)

IN ENGLISH ON ZOOM

MEETING ID: 740 389 3680

PASSCODE: QP5JWY

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Pilgrimage "On Earth as It Is in Heaven"
February 28 – March 12, 2027
Optional Rome Extension: March 12–15, 2027

OUR PILGRIMAGE BEGINS IN BARI, ITALY, WITH THE 4-DAY INTERNATIONAL CONGRESS CELEBRATING THE 80TH ANNIVERSARY OF LUISA PICCARRETA'S ENTRANCE INTO HEAVEN, MARCH 1–4. WE WILL ALSO TRAVEL TO MESSINA, SICILY, TO VISIT THE TOMB OF ST. ANNIBALE MARIA DI FRANCIA, IN COMMEMORATION OF THE 100TH ANNIVERSARY OF HIS ENTRANCE INTO HEAVEN.



MATERA



PALERMO



LUISA PICCARRETA



SAN ANNIBALE MARIA DI FRANCIA

If you would like to receive information about the pilgrimage, please send me a message via WhatsApp or email, and I will send you the itinerary and pricing.

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It is a joy to share this beautiful journey with you!