

LITTLE CHILDREN OF THE DIVINE FIAT



“The Will of God is the paradise of the soul on earth, and the soul that does the Will of God forms God's paradise on earth.”

Vol. 7, Jul 3, 1906



WHAT IS THE DIVINE WILL? – 1

God, One and Triune, possesses a most perfect Will. This is a truth of the Catholic faith. Sacred Scripture contains several passages that speak of the Divine Will:

“Whatever the LORD pleases, He does in heaven and on earth, in the seas and all the depths.” (Psalm 135:6)

“Your kingdom come, your will be done, on earth as it is in heaven.” (Matthew 6:10)

“Not everyone who says to me, ‘Lord, Lord,’ will enter the Kingdom of heaven, but only the one who does the will of my Father in heaven.” (Matthew 7:21)

“Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.” (Romans 12:2)

These biblical passages not only affirm the existence of the Divine Will, but also reveal some of its attributes: it is omnipotent, infinite, holy, good, perfect, just, and loving...

It is also part of the Magisterium of the Church, explicitly defined by the First Vatican Council:

“The holy, Catholic, Apostolic, Roman Church believes and professes that there is one true and living God... infinite in His intellect, His will, and every perfection.” (First Vatican Council, **Dei Filius; Denzinger 1782)**

Furthermore, theology teaches that in God His Will (or His Divine Volition—which in Him are identical, since they are one single and eternally present act) is His very Being. (Summa Theologiae**, St. Thomas Aquinas, Part I, Question 19, Article 1.) This means that God ****is**** His own Will. This differs from created intelligent beings—the angels and human beings—who possess a will but are not their own will. (**God and His Work**, Fr. Antonio Royo Marín, Part I, Section 3, Chapter 3.)**

WHAT IS THE DIVINE WILL? - 2

The writings of Luisa speak of the Divine Will in this sense:

"Our Will has Its Life, Its Dominion, Its Dwelling, and Its Center within Our Divine Being. It forms one single reality with Us; It is Our very Life. From Its Center emanate rays, filled with Its Life, which fill Heaven and earth."

(Volume 30, December 14, 1931)

"Among the Divine Persons, the union of Our Wills is so complete that one cannot distinguish the Will of One from the Will of the Other. It is this unity of Will that constitutes the full perfection of the Three Divine Persons. Because We are one in Will, this oneness brings with it a unity of holiness, wisdom, beauty, power, love, and everything else that belongs to Our Divine Being. Thus, We behold Ourselves as in a mirror, each reflected in the Other, and Our delight in gazing upon Ourselves is so great that We are perfectly and completely happy. Each Divine Person reflects in the Others every attribute of Our Being, and immense seas of distinct joys overflow from One into the Other. Therefore, if there were anything dissimilar among Us, Our Divine Being could neither be perfect nor possess complete happiness."

(Volume 11, February 8, 1915)



In summary, the Divine Will is the very Life of God, and It is the Divine Source of every good, every grace, every joy, and all the divine virtues and attributes. From this One Divine Will proceed the works of the One and Triune God:

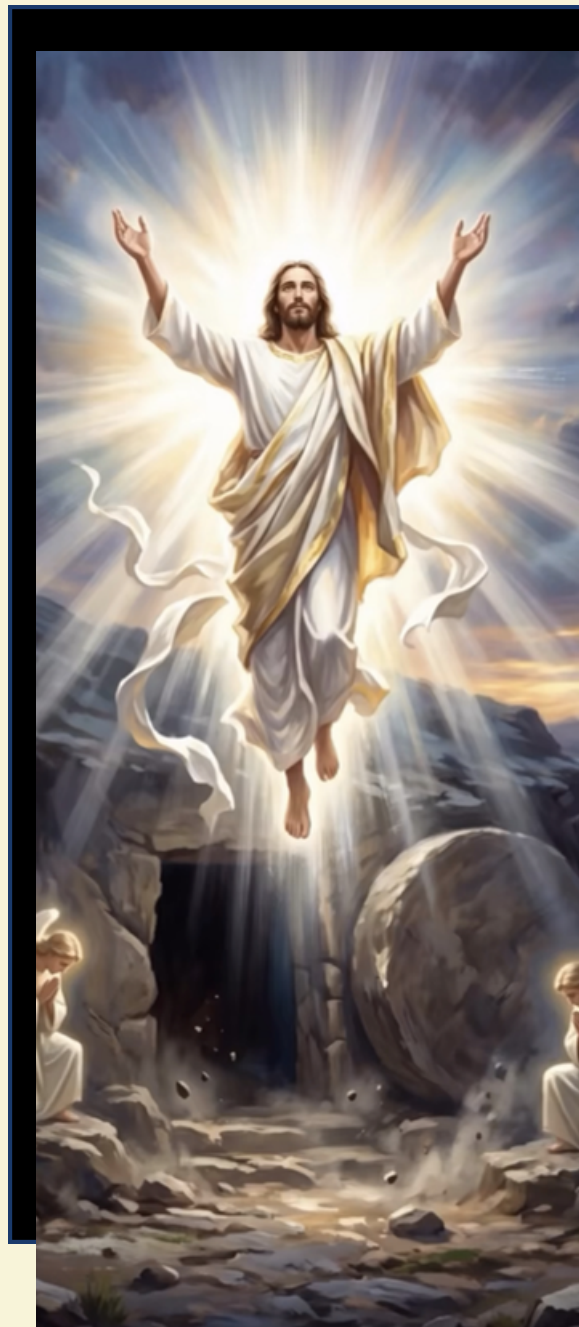
Creation, Redemption, and Sanctification, together with everything that God has done or established within each of these works.

Therefore, to speak of the Divine Will is to speak of:

Creation, Redemption, and Sanctification, and everything that God has done or instituted within each of these works. Therefore, to speak of the Divine Will is to speak of:

- **what God is and what God has done;**
- **the Most Holy Trinity and Its relationship with the human creature, created in His image and likeness;**
- **Creation and the things created out of love for man, and how man is to make use of them according to the Will of God and within It;**
- **the creation of man and his sublime state of original holiness, the perfect glory that he gave to God, as well as the great tragedy of original sin and its terrible consequences, and the complete redemption and sanctification of the human person;**
- **the history of salvation;**
- **the Most Blessed Virgin Mary—the Immaculate Conception, Ever-Virgin, Mother of God and Mother of mankind—who cooperated in a singular way in the work of Redemption and Sanctification, was assumed into Heaven, and is Queen of earth, of Heaven, and of God Himself;**
- **Jesus, the Incarnate Word, true God and true Man, His entire Life, Passion, Death, Resurrection, and Ascension into Heaven;**
- **the Church, the Pope, and all her members: the faithful on earth, the saints in Heaven, and the souls in Purgatory; together with her history and providential development;**
- **the Holy Eucharist and the other six sacraments;**
- **the Our Father;**
- **all the Christian virtues;**
- **the Christian's complete conformity to Christ in the various acts of his life and his union with Him, and so much more.**

WHAT IS THE DIVINE WILL? – 3



Alejandra Acuña

GOD LOVES YOU IMMENSELY – 1



Love for God is the driving force of the spiritual life. It is what continually lifts the soul ever higher. For this reason, it is of the greatest importance. The greater the love within the soul, the higher it rises in holiness and perfection. Charity is a theological virtue infused into the soul at the very beginning of the spiritual life—at Baptism. Yet the soul must cultivate and develop this virtue. How? Luisa writes that, in everything Jesus taught her, “He always added that everything should be done out of love for Him, and that the most beautiful virtues and the greatest sacrifices become nothing if they do not have their beginning in love.” “Charity,” He told me, “is the virtue that gives life and splendor to all the other virtues. Without it, they are all dead. My eyes find no delight in them, nor do they have any power over My Heart. Therefore, be attentive, and let all your actions—even the smallest ones—be invested with charity; that is, done in Me, with Me, and for Me.”
(Volume 1)

God Loves You Immensely - 2

In reality, we human beings were created by Love, for Love, and in Love—with a capital L, that is, God:

“My daughter, it can be said that the whole of the Divine Life receives Its life from Love: Love begets It; Love causes It to proceed; Love creates; Love preserves; and Love gives continual life to all Its operations. Therefore, if the Divine Life did not possess Love, It would neither act nor have life.

Now, creatures are nothing other than sparks that have come forth from the great Fire of Love—God. Their life receives both its life and its capacity to act from this spark. Thus, human life also receives its life from love. Yet not everyone makes use of this spark to love and to do what is beautiful and good. Instead, many use it to love themselves, creatures, riches, and even beasts, all to the great sorrow of their Creator. For having brought these sparks forth from His great Fire, He longs to receive them all back into Himself, but enlarged and transformed into so many images of His own Divine Life. Ah, how few are those who respond by imitating their Creator!... Therefore, My beloved, love Me, and let even your every breath be a continual act of love for Me, so that your little spark may become a blazing fire, and thus give relief to the love of your Creator.”

(Volume 7, June 15, 1906)



Therefore, God is Love, and so are we, since we were created in His image and likeness. For this reason, our sanctification—that is, our true fulfillment and happiness—as well as our life in the Divine Will, can be attained only if we live the commandment: “You shall love the Lord your God with all your heart, with all your soul, and with all your mind.” Now we can understand why this is the first commandment, the one that contains all the others...

“My daughter, I am Love, and I made the creature wholly of love. The nerves, the bones, and the flesh are all woven with love; and after weaving them with love, I caused the blood to flow through every part of the body, clothing it, as it were, so as to give it the life of love. Therefore, the creature is nothing but a masterpiece of love, and can move only through love. There may be different kinds of love—love of God, love of self, love of creatures, even evil love—but whatever moves the creature, it is always love that moves it...”

GOD LOVES YOU IMMENSELY – 3

“...but it is always love. It cannot be otherwise, because its very life is love, created by Eternal Love. Therefore, the creature is drawn by an irresistible force toward love. Thus, even in doing evil—even in sin—at the root there is always some love (though disordered) that drives the creature to commit that evil.”

“Ah, My daughter, how great is My sorrow when I see in creatures the very property of My Love—which came forth from Me—profaned and misused! To safeguard this love that came forth from Me and that I gave to the creature, I remain beside each one like a poor beggar. And as the creature moves, beats, breathes, works, speaks, and walks, I go about begging for everything, asking, pleading, and imploring that it be given back to Me. I say:

‘My child, I ask only for what I have given you... It is for your own good. Do not steal what belongs to Me. Your breath is Mine—breathe only for Me. Your heartbeat, your every movement are Mine—let your heart beat and your every movement be only out of love for Me.’ And so it is with everything else. But, to My deepest sorrow, I am forced to see the creature’s heartbeat go one way, its breath another... while I, the poor Beggar of love, remain hungry, whereas self-love, love of creatures, and even love of the passions are fully satisfied...

Can there be a greater affront than this?

¿Puede haber afrenta mayor que ésta?

My daughter, I want to pour out to you both My Love and My sorrow, for only one who truly loves Me can have compassion on Me.” (Volume 11, February 26, 1912)



GOD LOVES YOU IMMENSELY – 4

"My daughter, My love for the creature is immense. Do you see how the light of the sun floods the earth? If you could break that light into countless particles, within each particle of light you would hear My melodious voice repeating to you, one after another: 'I love you,' 'I love you,' 'I love you'... so continuously that you would have no time even to count them, and you would be completely immersed in My love.

Indeed, 'I love you, I love you,' I say to you in the light that fills your eyes. 'I love you' in the air that you breathe. 'I love you' in the whisper of the wind that reaches your ears. I love you in the warmth and in the cold that your body feels. I love you in the blood that flows through your veins. 'I love you,' My heartbeat tells you in every beat of your heart. 'I love you,' I repeat in every thought of your mind. 'I love you' in every movement of your hands. 'I love you' in every step of your feet. 'I love you' in every word you speak.

For nothing happens, either within you or outside of you, without an act of My love for you. Thus, one 'I love you' of Mine never waits for another. And... how many of your 'I love you' are there for Me?"

I was left utterly confounded... I felt myself overwhelmed, both within and outside of me, by the countless choirs of my sweet Jesus' "I love you." My own "I love you" were so few and so limited that I said to Him: "O my loving Jesus, who could ever equal You?"

(Volume 11, April 23, 1912)

And we have yet to consider God's immeasurable love for us in the work of Redemption!

From the moment of the Incarnation of the Word in the most pure womb of the Blessed Virgin Mary, until Jesus' final breath upon the Cross amid unspeakable sufferings—and including His glorious Resurrection—every one of His acts bears the seal of a unique and personal love for each one of us. Being both true God and true Man, Jesus held every human being present before Him in His divine omniscience. He acted, labored, prayed, and suffered for each one of us with a particular love. Therefore, there is not a single act, sorrow, tear, suffering, or pain of Jesus that He did not endure especially out of love for you. What an immense, intense, and unceasing love! Nor was this enough. In yet another outpouring of love, even greater than before, He remains in the Holy Eucharist as the perpetual Victim, continually making present His entire Life, Passion, and Death with all His love for you. Thus, at every moment, you have Jesus repeating His acts, suffering His Passion, and renewing His Death in order to give Himself to you, because He loves you.

There is not a single instant of your life in which Jesus does not offer His whole Self for you and to you.

"Jesus Christ in the Most Blessed Sacrament burns with love and burns with the desire to give Himself to souls. He continually feels Himself dying of love. Therefore, when a soul who is able to receive Him does not come to receive Him, remaining indifferent for so many trivial excuses, that soul offends Him and causes Him such sorrow that He feels Himself suffocated by His own love. He burns without being able to give vent to this fire, and finding no one to receive His love, He almost goes out of His mind, repeating:

'The excesses of My love are not appreciated; indeed, they are forgotten!... Even those who call themselves My spouses have no longing to receive Me and allow Me to pour out My love, at least with them... Ah! I am not loved... nor is My love in any way returned!'"

(Volume 7, October 14, 1906)

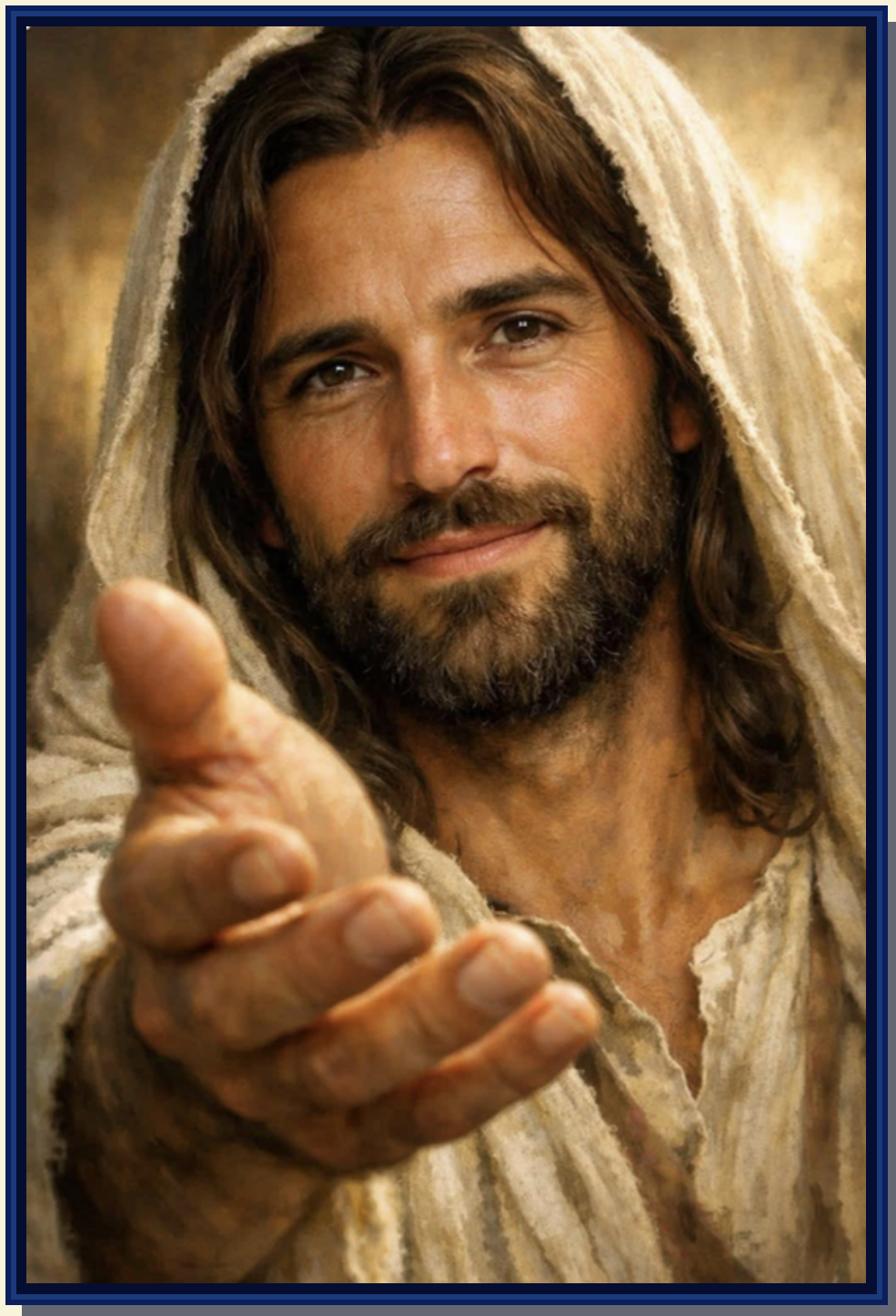


GOD LOVES YOU IMMENSELY – 5

Dear brother, dear sister,

May these few excerpts from the writings of Luisa Piccarreta help you reflect on the immense love God has for you and on how deeply He desires you to love Him in return. May this very moment kindle within you an even greater fire of love, so that you may begin—or continue with renewed fervor and greater intensity—to recognize the love of God in everything and to respond to His unceasing Divine Love with your own acts of love. He awaits your love in a special way, because your love is unique and unrepeatable.

Alejandra Acuña



ANNOUNCEMENTS

JULY 2026

USA - CONFERENCE

ALEJANDRA ACUÑA

ST PIUS X PARISH HALL

SATURDAY, AUGUST 15, 2026

9:00 AM – 3:00 PM EDT

2511 N. OCEAN BLVD (A1A)

FORT LAUDERDALE, FL 33305

HOLY CROSS CHURCH

TUESDAY AND WEDNESDAY

AUGUST 18–19, 2026

TUESDAY: 10:00 AM – 7:30 PM EDT

WEDNESDAY: 10:00 AM – 4:00 PM

12600 MARSFIELD AVENUE

ORLANDO, FL 32837

MORE INFORMATION COMING SOON

**ABOUT THE FOLLOWING
CONFERENCE LOCATIONS:**

TALLAHASSEE, FL

WINCHESTER, VA

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DIVINE WILL

FORMATION PROGRAMS

AND CENACLES

LIVE

ALEJANDRA ACUÑA – VOLUME 1

WEDNESDAYS: 11:00 AM – 12:00 PM (EDT)

IN SPANISH – LIVE ON ZOOM

MEETING ID: 867 1615 4538

PASSCODE: 927072

PRE-RECORDED

ALEJANDRA ACUÑA – VOLUME 1

MONDAYS: 9:30 AM – 10:30 AM (EDT)

IN ENGLISH ON ZOOM

MEETING ID: 740 389 3680

PASSCODE: QP5JWY

PRE-RECORDED

ALEJANDRA ACUÑA – VOLUME 1

TUESDAYS: 7:00 PM – 8:00 PM (EDT)

IN ENGLISH ON ZOOM

MEETING ID: 740 389 3680

PASSCODE: QP5JWY

PRE-RECORDED

FR. DAVE LEÓN – VOLUME 13

THURSDAYS: 7:00 PM – 8:30 PM (EDT)

IN ENGLISH ON ZOOM

MEETING ID: 740 389 3680

PASSCODE: QP5JWY

More information coming soon!
Pilgrimage: "On Earth as It Is in Heaven" – March 2027

OUR PILGRIMAGE BEGINS IN CORATO WITH A FOUR-DAY INTERNATIONAL DIVINE WILL CONGRESS IN HONOR OF THE 80TH ANNIVERSARY OF LUISA PICCARRETA'S ENTRANCE INTO HEAVEN. WE WILL ALSO TRAVEL TO MESSINA, SICILY, TO VISIT THE TOMB OF ST. HANNIBAL MARIA DI FRANCA IN COMMEMORATION OF THE 100TH ANNIVERSARY OF HIS ENTRANCE INTO HEAVEN.



ALBEROBELLO



MATERA



LUISA PICCARRETA



ST HANNIBAL MARIA DI FRANCA

If you would like to receive updates about the pilgrimage and our future announcements, please send us a message by WhatsApp or email so we can add your name to our announcement list.

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It is a joy to share this beautiful journey with you!